

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) <input checked="" type="checkbox"/> Declaration Submitted with initial Filing or <input type="checkbox"/> Declaration Submitted after initial Filing (surcharge (37 CFR 1.16 (e)) required	Attorney Docket No.	IN-5457
	First Named Inventor	CRAIG J. MCCLANAHAN
	COMPLETE IF KNOWN	
	Application Number	
	Filing Date	June 5, 2001
	Group Art Unit	
	Examiner Name	

As below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **COLOR MANAGEMENT AND SOLUTION DISTRIBUTION SYSTEM AND METHOD**

The specification of which:

☒ is attached hereto

☐ Was filed on _____ as United States Application 0 / _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application

I hereby claim foreign priority benefits under 35, U.S.C § 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate or 365 (a) of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below, by checking the box, any foreign application(s) for patent or inventor's certificate, or any PCT international application(s) having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date DATE/MONTH/YEAR	Priority Not Claimed	Certified Copy Attached?	
			<input type="checkbox"/>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional foreign application number are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

I hereby claim the benefit under 35 U.S.C 119(e) of any United States provisional application(s) listed below:

APPLICATION NUMBER(S)	FILING DATE	<input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto

☒ Customer Number or Bar Code Label





or ☐ Correspondence address below

Combined Declaration For Patent Application and Power of Attorney (Continued)				Practitioner's Docket No. IN-5457	
POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith (List name and registration number).					
Anne Gerry Sabourin	Registration No.	33,772	Anna M. Budde	Registration No.	35,085
Mary E. Golota	Registration No.	36,814	Michael P. Brennan	Registration No.	30,612
Fernando A. Borrego	Registration No.	34,780	Brian Stegman	Registration No.	30,977
Karen M. Dellerman	Registration No.	33,592	Michael F. Morgan	Registration No.	42,906
Send Correspondence to:		Direct Telephone Calls to:		Direct Telephone Calls to:	
BASF CORPORATION PATENT DEPARTMENT 26701 TELEGRAPH ROAD SOUTHFIELD, MI 48034-2442		(name and telephone number) <u>Anne Gerry Sabourin</u> (248) 948-2021 Fax (248) 948-2093		or (name and telephone number) <u>Mary E. Golota</u> (248) 948-2020 Fax (248) 948-2093	

DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SIGNATURE(S)

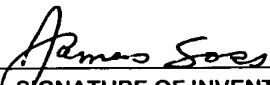
FULL NAME OF INVENTOR	FAMILY NAME MCCLANAHAN	FIRST GIVEN NAME Craig	SECOND GIVEN NAME J.
RESIDENCE & CITIZENSHIP	CITY Bowling Green	STATE OR FOREIGN COUNTRY Ohio	COUNTRY OF CITIZENSHIP United States of America
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1600 Cedar	CITY Bowling Green	STATE & ZIP CODE/COUNTRY Ohio 43402 US
<div style="text-align: center;">Craig J. MCCLANAHAN</div> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  SIGNATURE OF INVENTOR 201 </div> <div style="text-align: center;"> TYPED NAME </div> <div style="text-align: center;">  DATE </div> </div>			

Combined Declaration For Patent Application and Power of Attorney (Continued)				Practitioner's Docket No. IN-5457	
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SIGNATURE(S)

FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
	SOSS	James	
RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
	Toledo	Ohio	United States of America
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY
	3725 Stannard Drive	Toledo	Ohio 43613 US
James SOSS			
 SIGNATURE OF INVENTOR 202		TYPED NAME	May 9, 2001 DATE

#2

PATENT

(Practitioner's Docket No. IN-5457)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Craig J. MCCLANAHAN and James
SOSS

Serial No.: Herewith

Group Art Unit: Not Assigned

Filed: June 5, 2001

Examiner: Not Assigned

For: Color management and solution distribution system and method

Patent*: Issue Date

Reexamination No.: Issue Date

Reissue: Issue Date

*NOTE: Insert name(s) of inventor(s) and title for patent.

Assistant Commissioner for Patents
Washington, D.C. 20.231

**STATEMENT UNDER 37 C.F.R. § 3.73(b)-
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☒ deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner
for Patents, Washington, D.C. 20231

37 C.F.R. § 1.8(a)

37 C.F.R. § 1.10*

☐ with sufficient postage as first class mail.

☒ as "Express Mail Post Office to Addressee"
Mailing Label No: **EF325208588US** (mandatory)

TRANSMISSION

☐ transmitted by facsimile to the Patent and Trademark Office.

Date: June 5, 2001

Signature

Marjorie Ellis

(type or print name of person certifying)

(Statement under 37 C.F.R. § 3.73(b) - Establishing Right of Assignee to Take Action [16-16]-page1)

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

IDENTIFICATION OF ASSIGNEE

BASF CORPORATION

2. _____
Name of assignee
CORPORATION

Type of assignee, e.g., corporation, partnership, university, government agency, etc.

PERSON(s) AUTHORIZED TO SIGN

3. Anne Gerry Sabourin, 33,772
(type name of person authorized to sign on behalf of assignee)
Managing Counsel
Title of person authorized to sign
Mary E. Golota, 36,814
(type name of person authorized to sign on behalf of assignee)
Senior Attorney
Title of person authorized to sign

(complete the following, if applicable)

☒ I, WE, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.

BASIS OF ASSIGNEE'S INTEREST

Ownership by the assignee is established as follows:

- A.
- ☐ An assignment from the inventor(s) of the matter identified above, which was recorded in the PTO at
Reel _____, Frame _____
 - ☒ An assignment (document) separately being submitted for recordal herewith.

AND/OR

- B.
- ☐ A chain of title from the inventor(s) to the current assignee as shown below:
1. From: _____
Name of inventor(s)
To: _____

Recorded in PTO:
Reel _____ Frame _____

(check item below, and add details, if applicable)

☐ Additional documents in the chain of title are listed in the attached Supplemental Sheet.

COPIES OF DOCUMENTS IN CHAIN OF TITLE

(complete this item, if copies are being sent)

☐ Copies of the assignment(s) or other document(s) in the chain of title are attached as follows:

☐ A

☐ 1

☐ 2

☐ B

☐ 1.

☐ 2

☐ 3.

Reg. No.: 33,772

Anne H. Sabourin
SIGNATURE OF ATTORNEY

Anne Gerry Sabourin

Type or print name of attorney

Tel. No.: (248) 948-2021

BASF Corporation
26701 Telegraph Road
P.O. Address

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Reg. No.: 36,814

Mary E Golota
SIGNATURE OF ATTORNEY

Mary E. Golota

Type or print name of attorney

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